PATENTS +TMS PROFESSIONAL CORPORATI 1914 NORTH MILWAUKEE AVENUE CHICAGO, IL 60647

TEL: 773/772-6009

TC 3700 MAIL ROOM

APPLICAN

GROUP ART UNIT:

3751

SERIAL NO.:

09/510,087

EXAMINER:

D. Walczak

FILING DATE:

February 22, 2000

ATTY. DOCKET NO.: EVS-P-99-017

INVENTION:

"A MARKING DEVICE, A METHOD OF USING THE SAME AND AN

ACCESSORY KIT FOR THE MARKING DEVICE"

Asst. Commissioner for Patents U.S. Patent Office Washington, D.C. 20231

SIR:

Transmitted herewith is an Amendment in response to the Office Action dated October 11, 2000 for the above-identified application.

No additional fee is required.

☐ The fee has been calculated as shown below:

| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
|---|--|-------|--|-------------------------|-------------------------------------|--------------------------|
| TOTAL CLAIMS | • | MINUS | | хo | X 9.00 X 18.00 | 0 |
| INDEP. CLAIMS | | MINUS | | × | X 39.00 X 78.00 | 0 |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES | \$130.00 \$260.00 ONE TIME | 0 |
| | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | 0 | |

The Asst. Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595. <u>A duplicate of this sheet</u> is enclosed for this purpose.

When phoning re this application, please call 773/772-6009

Reg. Brian M. Mattson

CERTIFICATE OF MAILING

I hereby certify that the attached Amendment, Transmittal letter and return postcard are being deposited as First Class Mail in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231 on November 2,2000.

Brian M. Mattson